

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2012

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 14**, CIVIL COMMITMENT AMENDMENTS, by Representative B. Daw.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 4-2-1

1 HB0014.SC1.WPD /NWB RF/MDA 2/13/12 4:31 pm

Bill Number

Action Class

Action Code